



## Summary Information

**Permit No:** F00027110

**Type of Permit:** FILMING

**Release Date:** 04/22/2010

**Production Company** DIGITAL KITCHEN LLC

**Producer** Buzzy Cancelia

**Insured Company Name** DIGITAL KITCHEN LLC

**Director** Mason Nicoll

Contact Phone No. 1 310-280-6456

**1st AD** Chris Northup

Contact Phone No. 2

Fax

**Production Manager** Kiki Foote

 Address 350 W ONTARIO ST  
 CHICAGO, Illinois 60610

**FilmL.A. Coordinator** Hans Groszkruger

**Production Title** TNT

**Location Manager** Kiki Foote

**Type of Production** Miscellaneous

 Primary Phone Office - 310-499-9255  
 Secondary Phone Office - 805-453-1115

**Location Assistant** na na

 Primary Phone Office - 000-000-0000  
 Secondary Phone

## Fees

Posting 900 \$78.00

**Total Permit Fee** \$1,018.00

Notification Charge \$230.00

**Number of Locations** 2

FILMLA FILM APPLICATION FEE \$625.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
 SURCHARGE



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
 Los Angeles, CA 90017  
 t: (213)977-8600 - f: (213)977-8601  
 www.filmla.com

## Summary Information

## Location

Location 1 of 2

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**Permit Number** F00027110  
**Production Company** DIGITAL KITCHEN LLC  
**Insured Company** DIGITAL KITCHEN LLC  
**Production Title** TNT

**Location Manager** Kiki Foote  
**Primary Phone** Office - 310-499-9255  
**Secondary Phone** Office - 805-453-1115

**Location Address** 225 26th St, Los Angeles, CA, 90049

**Location Names**

**Location Type** Store front

**Location Description**

**Film Dates** 4/23/2010 - 4/23/2010 06:00 - 23:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic

**Please see attached document** Charlie Love Digital Kitchen letter516.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type                             | Quantity |
|-----------------------|--------------------|----------|-----------------------|----------------------------------|----------|
|                       | 5 or 10 ton trucks | 3        |                       | Cast                             | 7        |
|                       | Cast/Crew vehicles | 70       |                       | Crew                             | 80       |
|                       | Cube Trucks        | 5        |                       | Off-Duty/Retired LAPD Officer(s) | 1        |
|                       | Generator          | 1        |                       | Spot Check                       | 1        |
|                       | Motor Homes        | 5        |                       |                                  |          |
|                       | Semi Trucks        | 2        |                       |                                  |          |
|                       | Vans               | 2        |                       |                                  |          |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 11  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** OFF DUTY/RETIRED OFFICER REQUIRED ON BRENTWOOD TERRACE FOR SAFETY

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Location  
 Street :

**Posting "No Parking" signs** S/S San Vicente Blvd., from 13038 san vicente east to Avondale Ave.  
 W/S Avondale from San Vicente Blvd. south 300'  
 N/S Brentwood Terrace from 26th. St. to Moreno Ave.

**Approximate Footage** 601 - 900

**Log Number** 1013793

**Date(s)** 4/23/2010 to 4/23/2010

**Time(s)** 06:00 to 22:00



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**Summary Information****Location****Location 2 of 2****Page 1 of 1**

|                                     |                                                                                                                                                                                     |                                              |                                                                        |                       |                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------|-----------------------|-----------------|
| <b>Permit Number</b>                | F00027110                                                                                                                                                                           |                                              | <b>Location Manager</b>                                                | Kiki Foote            |                 |
| <b>Production Company</b>           | DIGITAL KITCHEN LLC                                                                                                                                                                 |                                              | <b>Primary Phone</b>                                                   | Office - 310-499-9255 |                 |
| <b>Insured Company</b>              | DIGITAL KITCHEN LLC                                                                                                                                                                 |                                              | <b>Secondary Phone</b>                                                 | Office - 805-453-1115 |                 |
| <b>Production Title</b>             | TNT                                                                                                                                                                                 |                                              |                                                                        |                       |                 |
| <b>Location Address</b>             | 13038 San Vicente Blvd, Los Angeles, CA, 90049                                                                                                                                      |                                              |                                                                        |                       |                 |
| <b>Location Names</b>               |                                                                                                                                                                                     |                                              |                                                                        |                       |                 |
| <b>Location Type</b>                | Store front                                                                                                                                                                         |                                              |                                                                        |                       |                 |
| <b>Location Description</b>         |                                                                                                                                                                                     |                                              |                                                                        |                       |                 |
| <b>Film Dates</b>                   | 4/23/2010 - 4/23/2010 06:00 - 22:00                                                                                                                                                 |                                              |                                                                        |                       |                 |
| <b>Open or Closed to the Public</b> | Closed                                                                                                                                                                              |                                              |                                                                        |                       |                 |
| <b>Generic Conditions</b>           | Community Survey Obtained<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>No Cast and Crew parking on areas streets.<br>No interference with vehicular or pedestrian traffic |                                              |                                                                        |                       |                 |
| <b>Equipment on Location</b>        | <b>Type</b>                                                                                                                                                                         | <b>Quantity</b>                              | <b>Personnel on Location</b>                                           | <b>Type</b>           | <b>Quantity</b> |
|                                     | 5 or 10 ton trucks                                                                                                                                                                  | 3                                            |                                                                        | Cast                  | 7               |
|                                     | Cast/Crew vehicles                                                                                                                                                                  | 70                                           |                                                                        | Crew                  | 80              |
|                                     | Cube Trucks                                                                                                                                                                         | 5                                            |                                                                        | Spot                  | 1               |
|                                     | Generator                                                                                                                                                                           | 1                                            |                                                                        | Check                 |                 |
|                                     | Motor Homes                                                                                                                                                                         | 5                                            |                                                                        |                       |                 |
|                                     | Semi Trucks                                                                                                                                                                         | 2                                            |                                                                        |                       |                 |
|                                     | Vans                                                                                                                                                                                | 2                                            |                                                                        |                       |                 |
| <b>Filming Activities</b>           | Interior and exterior dialogue;                                                                                                                                                     |                                              |                                                                        |                       |                 |
| <b>Jurisdiction</b>                 | <b>Political:</b> Los Angeles City - Council District 11                                                                                                                            | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City                                          |                       |                 |
| <b>Location Notes</b>               |                                                                                                                                                                                     |                                              |                                                                        |                       |                 |
| <b>Parking</b>                      | <b>Base Camp</b><br>Location Type : Location<br>Street :                                                                                                                            |                                              | <b>Crew Parking</b><br>Location Type : Private Parking Lot<br>Street : |                       |                 |

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of DIGITAL KITCHEN (Principal) and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incident to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permit and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city and county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1-19-10

DIGITAL KITCHEN  
Name of Principal

By: [Signature]  
Representative's Signature

Charlie Love  
Print Representative's Name

Manager  
Representative's title

350 WEST ONTARIO ST.  
CHICAGO, ILL. 60610  
Principal's Address

323-646-7826  
Principal's Telephone

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

Please sign and fax back  
Principal = Name of Company